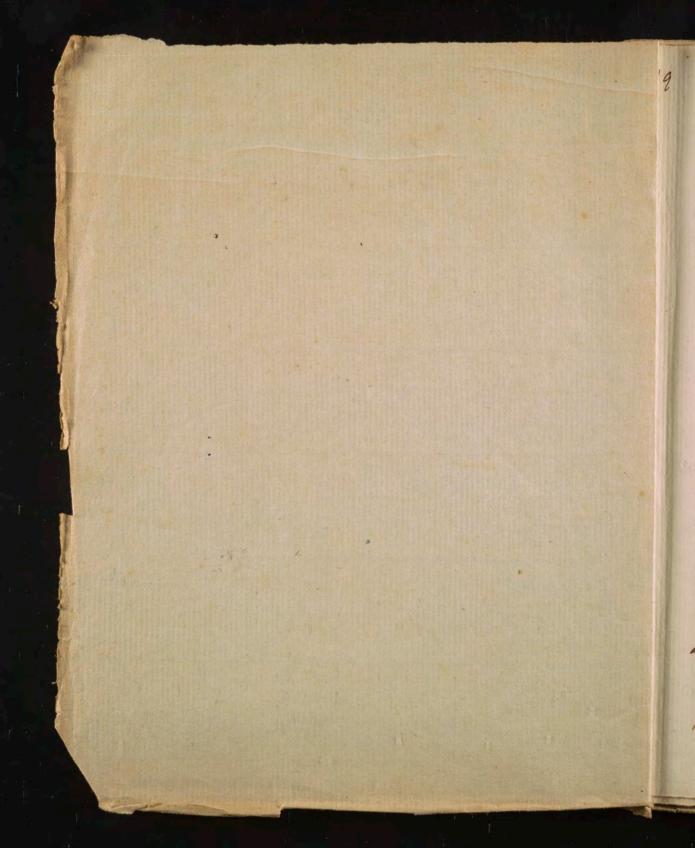
Oreans -43 Yi2



IV. bue come own to inquire into the Canoe of Breams and of certain ano: -malous phonomena which occur in Slup. But before we enter upon this Intylet it will be proper to ingrice whether Dreams are neufoarily connected with Help, or in other words whether we Duann always? __ this is an important Question, as it hads to a decision upon Bother question equally interesting, and that is whether the Soul Heeps about anyo. Town the most carefult examination I have been able to give the helijest I am Disposed to believe that Dreams are not mufacily connected with lless. It is cer. - tain that labouring people dream

IV fee come were to in a content to and the control of the same settle and the state of the same with the same of the same The same depresent the same of the same of the v who allestones who live wholly upon begetables never dream. The second secon The state of the s

but seldom, and that many purple Philarch says Clean never drawed. It know an instance of woman in this city of 30 years of lige who apareone the did not know what a Duam was. The Jamous pedisti an traveller mostervat informed me than he never dreamed while he hied wholly upon begetable the thrown called atlantes food. In Locke mentions an instance of a young man who mer Driamed Until a after an attack of fever which was I think in the 26thyear of his age. Forms this, and many himilar facts mostocke infers that the boul Stups with the body when we do not mean. has to what purpose tays he thould we

September 194 There well sond sond NX 3 a water or water as 1 my 0 The state of the s

yound whole eights in thinking, and derive no advantage from our thoughts? as an Objection to this, it may be said, that Children lose all the thoughts of the first three years of their lives, and that many supple durine so little Atvantage from this waking thoughts, that they wight as Wella be wasted in they as in their a wahing State. In answer to the first Objection, I shall remark, that I do not admit that Children waste any thoughts before they are three years old, for the whole of the internal between their bists and men primal in their 3 year is paper, in men primal in. - Jancy, or in larning a language, or the Connection between between between hebstances, and

very manns were originally, and mulparily commetto with Slups, I thould mulparily commetto with slups, I thould be disposed to say with the poet,

Thou blest are they - who wake no more,

Thou blest are they - who wake no more,

- evot to -y Duamo infest the grave,

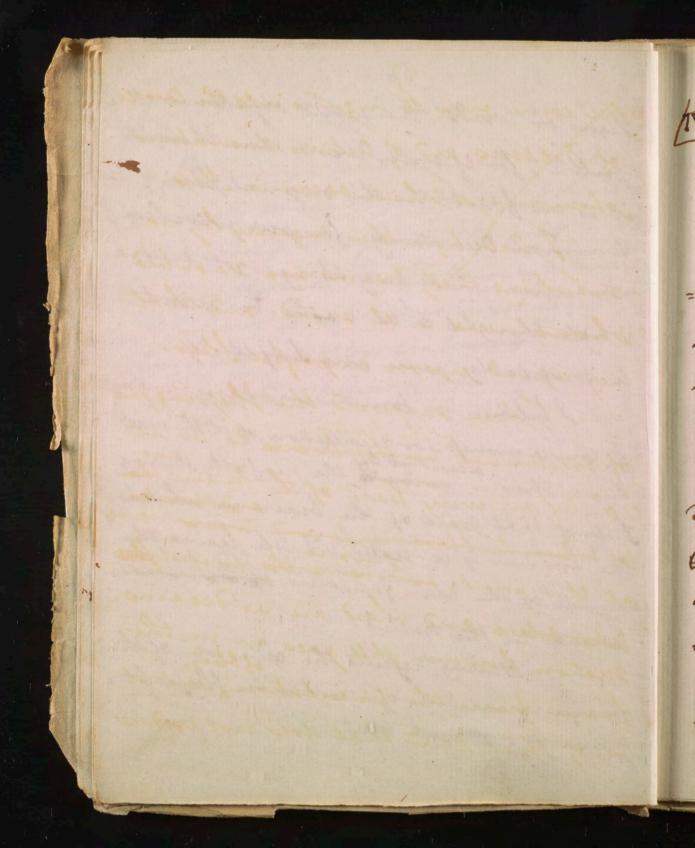
for evine out of ten are formers of disheping

for evine out of ten are formers of disheping

nature, and Joneses of enising to us. -



Tigns or words. The euros objection is alike Jutile, for if even waste their thoughts, it is no fault in the original plan of the animal Duvisony, for our wise Creator uner made any thing, not evena Tingle thought to be wanted, or spent unprofitably upon any Subject. V I believe be formationes dream, without day. This is waring the perfectly theping Hate of that part of the brain in which the inemony is seated, which leaves the osenises of the Other faculties of the mind to perish in the mind. Having rejected the opinion of the neupary existence of dreams in Keep, of proceed to remark that



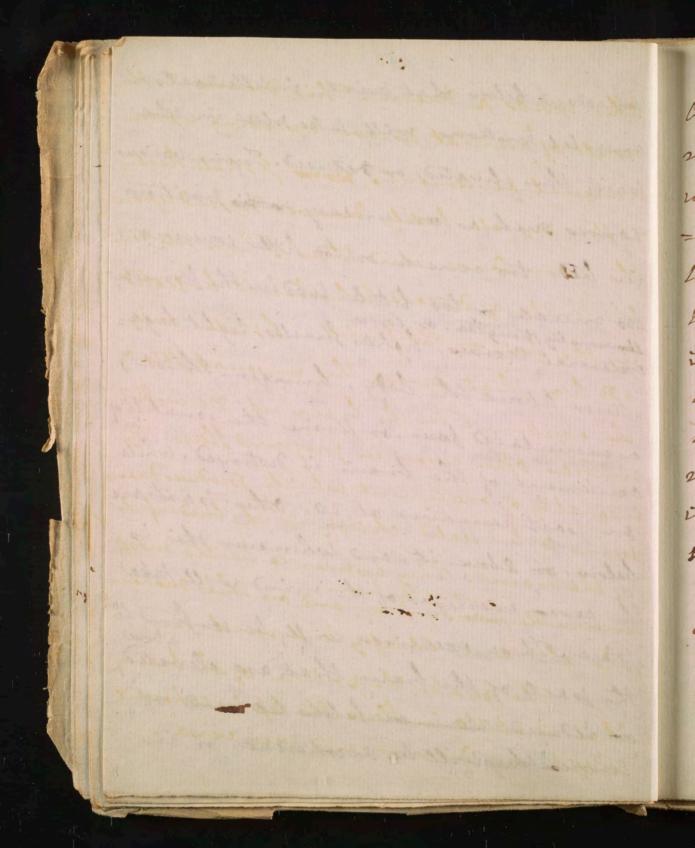
forthe come now to ingethe into the cause of Dreams, and of artain anomalous phonomena which occur in Slups. I shall begin this inquiry by se: = whating that Dreams are morbid Ishanomena in the mind, and that Hoy depend upon imperfect Sleep. of excitement the flessing point 20. When every part of the brain, that Is he has blood before and now reports at this point, and taken the perfect fly the place and there are no Treamo. motion however till goes on in the brain from the circulation, but it is of that kind that does not produce

Who come even to inquire indo the larme of Defecto and of lithin amountains Johanon from which seems in Mys. .. I shall begin this inquiry by so. Enduding the Freeze are months phononers in the print, and theat they define upon imperfect these. V We see something an alogous to this in Voice and Speech. The former depends upon motions common to all animals, - the latter upon motions of a ppecific kind, seculiar to the human species and yet performed by the one lett of Can wind the contract maken house this gree of the bearing from the constation, his is of the period bear down out produces

thought. you will easily understand and readily admit this opinion when you recollect that what was said formerly of there being news for com-= mon Smoation, and nowes for con: -veying towater those fino attoms to The brain which are the Cause of peruption, attatitud to all the Sinois. That pother we will call the common in profound Sleep muchamical phape which produce thought whether in the waking flate, or in the act of Dreaming, we that call intellectual or mintal motions. When the excitement of the brain is at 20, all its motions are muchanical, but When a part of the brain is elevated above,

thought. you will easily insintered ma readily admit this Hingian when you resolled those whoe was said Journey of these being names for com enon senoston and mens for wer. everying proceeding those knowledges to the bearin which are the caroes of primption attations to all the former. in notons of the bearing wheal who wingsteen in motors and there in his color in more than yell in he then in the waking Kales you was not of Descripe. me thate call in allectual or regular is it 20, all its motions are made an ice to him When supert of the bearing is clowed to there is

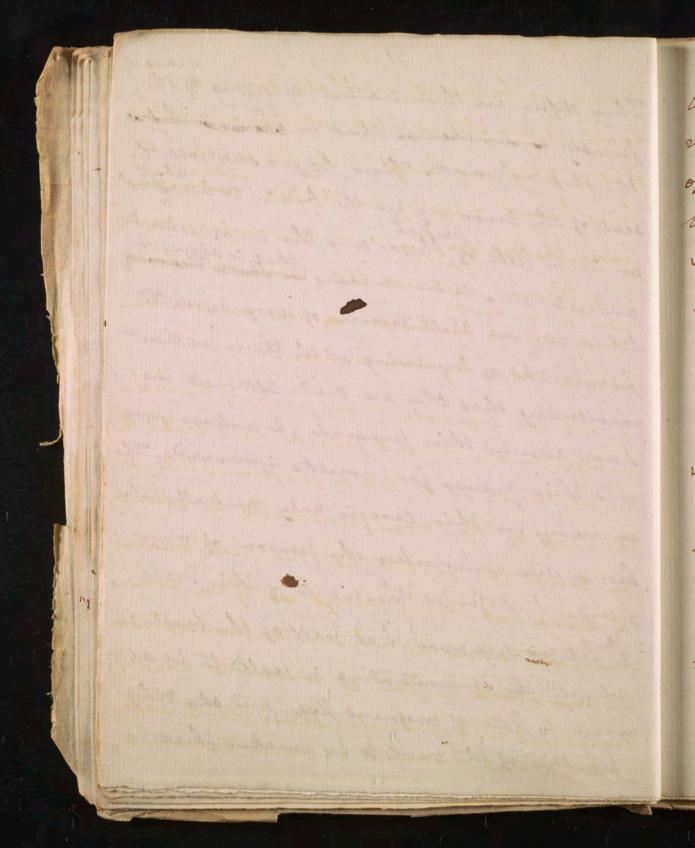
or remis below that point, inlittestral, on emental enotions, will take place in the parts thus elevated, or Deduced. Town various causes such as an uneasy motions positions in bed, too much or too little covering, two much on two little food in the Stomach, thousandly throng tou, or Cosber, hurells, tight light enterent privises, light, hurells, tight light. -tures about the body, hunger-thirst, accusmilated fises, or Usine the equality of excitement of the brain is distroyed. While one part remains at 20, other parts are below on above it, and whenever this is The cases exercises of the mind will take place. These exercises will be confined to about the parts of the brain that are elevated, or reduced above on below 20, and of Connecthy will be incoherent, or in



Other words a Dream. This Dream is the result of mental disease Depending upon uniqual existement, sis I shall here: - after say all bookily discuses Depsend report the same Cause, and this I hope establish the Unity of disease whether it be leated in the body or the mind. I shall only a 80 here that During this unequal state of the excitement in the brain the news & emiscles often repose in projound Sleep. The inequality of excitement which produces mans seems to be seated chiefly in the blood supels of the brain. They appear to be the most on their motions anovemble from Lystern, and on their motions thought seems Chiefly to depend. -The quater the portion of the brain that is at 20 in fleys, the less incoherent will be our dreams, and vice versa.

Then experies the marketing and the second of the second o - May has all locally his war I have a superthe former August and the other washing the company of party MARKET BAS the open agence is profound there the hy which the governor the somewhat the desired think is at 20 in the she the think of the a story sing the man diese our hand with the

They differ in this nature anording to the faintly is a wake, or that is - alexander studios the Sluping point. Thus let us supposethe test of the memory in the brain to be about to be partial on in a flate of fleeps, and the imagination to be awake, we that is above on understanding to be awake, we that meaning below 20. We that dream of swing departed friends , and of Conversing with them without recollecting that they are dead, although we have attended this funerals, I pushaps wept over their graves for months afterwards. The enemory in this case is only partially asleys, have we remember the person of our friends, but Joseph the events of this death. 2" Let us suppose that part of the brain in which the Understanding is realto to heatro, or in a flate of profound fleys, and the other Jamelhis of the enind to be an ake, that is



above or below 20, we shall Framof the most abourd things without being conscious of it - ench as being in the fire without fulupresalherbester - hing, and of property crowns them or without being born to inherit, -quire them by ususpation. 3 Let us suppose thou parts of the brain in which the annul familties are leaded to be at 20, or in a flate of proformo Sleep, de the feats of the other families to be above or below 20, or awake, we shall Freum of doing and saying things and of an in: = moral vature at which we should thud her in warstrak a flate of complete and Universal wahefulnop. Pivus prople are Often much distribud at mich dreams,

Windows Chieres in the Amelitain a part from so as was a fine of the same of the same of the same 14

but there is no more immorality in them, than there is in thising a friend in the Delisium of a fiver or walking in our flup. he do not call a enan's under. - etunding in question who dreams of being a dog or a horse - as little thould me call his marality of a 2 man in question who Duanes only of wishting any of the Vivine Commandements. 4 our taste is pewested from the same comos which have been apigned forthe person Derangement of the Other familhis of the mind, hence her sometimes men of seeing our friends in the most grotesque drefus without being maperied for of: -fended at their impropriety or deformiV To this umark I grant there are toine exceptions in which the waking familties perform this offices with this usual regularity & consectues. I shall take notice of these exceptions hereafter. They occur chiefly in Some - nombushism.

and the second of the second o

had there is no more insumpating in

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I wish you to understand that I suppose the wotions which take place in those parts of the brain which are above or below the sleeping print, to be of an inegular bank or morbid nature, be here arises the incoherency of Freams, the imperfection of those faculties of or of the exercises of those faculties of the wind which are not in a State of Sleep. They resemble the ideas of persons in the debisions of a four. They may be called delisions thoughts, while delis rium may be called detining Deceming words. In Short - Dreams may be con. = eidered as a low grade of delisium, and delisium as a high grade of dreaming. I think I have observed the Docums which take place when there is reason

And of the same of in the state of the state of the I marks of this being good and natural. They are pelate to sensible Objects, and page particularly to the High of ligion by which lense the greatest number of our ideas are which the season was to see of the season It should not a sea done the

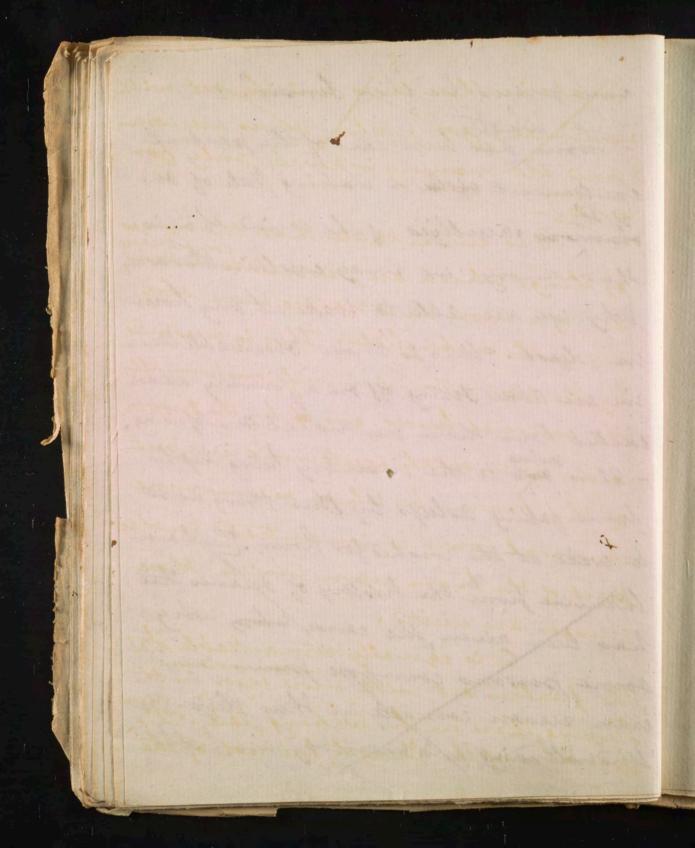
to believe the obrain any part of the brain to be below 20, to be of amore Distreping nature than when they are above it. From the in wherenny of Dreams Inc derive a thong argument in Javan of the divine origin of those Dreams which are recorded in the old and new testaments They are all in wherent, and their mea. :- ning unin lettigible, without a Jub: = uguent explanation by the Dame Divine influence which dietates them. The They been intended to decine they would home been connected, and would not reguired a papermatural power to in--tespet them. But they carry tother Thatso It is umashable the

bracked to destations con do be of a conse marging mature them whom they are V this respect the Dreams revorded in The old desur testament carry another Enach of authoriticity. They all consist chiefly of visible ideas, or of ideas. Derived from the lense of light. ming with the fillender expected to spectamenting by the game, R. appeared white desires they also Complete the property of the party of the pa H The state of the s

transactions of duarno consist chiefly of visible ideas. The reason of this is Obvious. Lue duive more of over ideas from our eyes than from any other of our tenses, and perhaps from all of them, when we exclude the ferse of hearing, he see a great deal enou in a that time in a dream than we are capable of eving in a waking state. In has Thomewer memorions frequent, and extensive our Dreams may be, we never some dream of any thing the raw materials of which did not pap through our Jenses to mexist in our winds. The Jaying of the Schoolenen therefore is true in way State in which the ening is capable of acting " withit est in intellectingued

to so who entrope the face of and the hard were the time and carry on a was find the syn 4 the development of the print the seal of between the worth 1 and appropriate the h therefore in tous in the Called and all shows in and and a state of the state of

mon prices fruit in Lengu! _ Town has bur said of the partial existement of the or waking flate of one of the families of the mind that is the memory, we may explain thereason why we are able to bake at any hour we please. This is most observable when me are about tetting off on a journey at an enshier hour than over usual one of sising. - It is best to the enomony being kept from falling asleys by the throng disise to wake the wished for hour . Twylearn likewise from the history of Defence that has been given, the cause lives why some pessons comprese pours, and even cuson consulty in their fleep. The Understanding afto memory are both

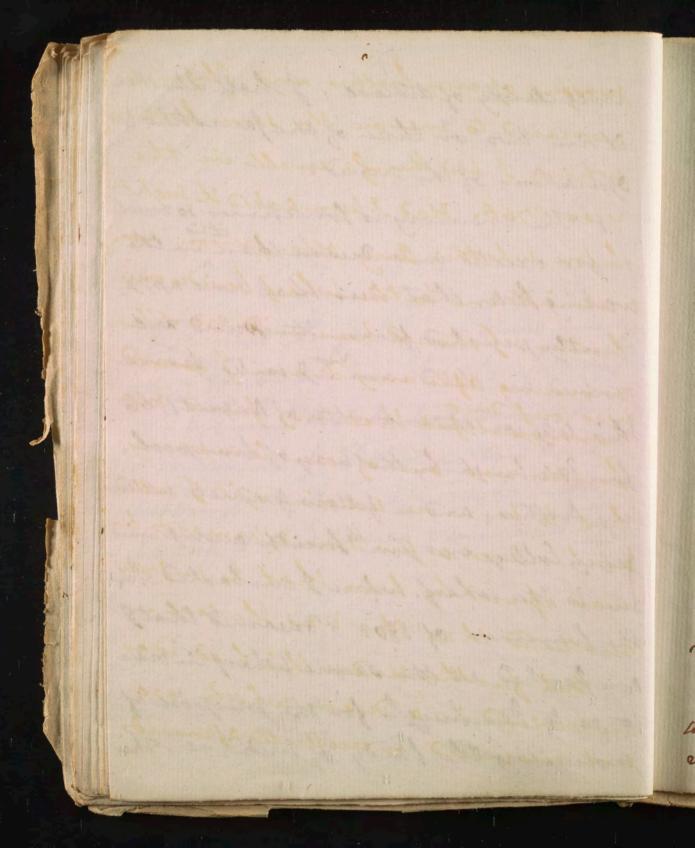


months in these cases, and they set with unished ligon. When Ilmes are come - pores the money is herake only bor It is armarhable that the ineases of things which are presented to the mind are of a more vivid nature than they are in the waking state. This is oursioned by the abstraction of impressions from all the external horses, and of by the troping - sion of montal existement in apart of the brain, by which means more Linearial power is concentrated in that part of the brain upon which those images are exitted. It is equally emarkable that insome instances the families art with more bigor in the vigor flussing than in the waking flate. This partakes of the through, but not of the

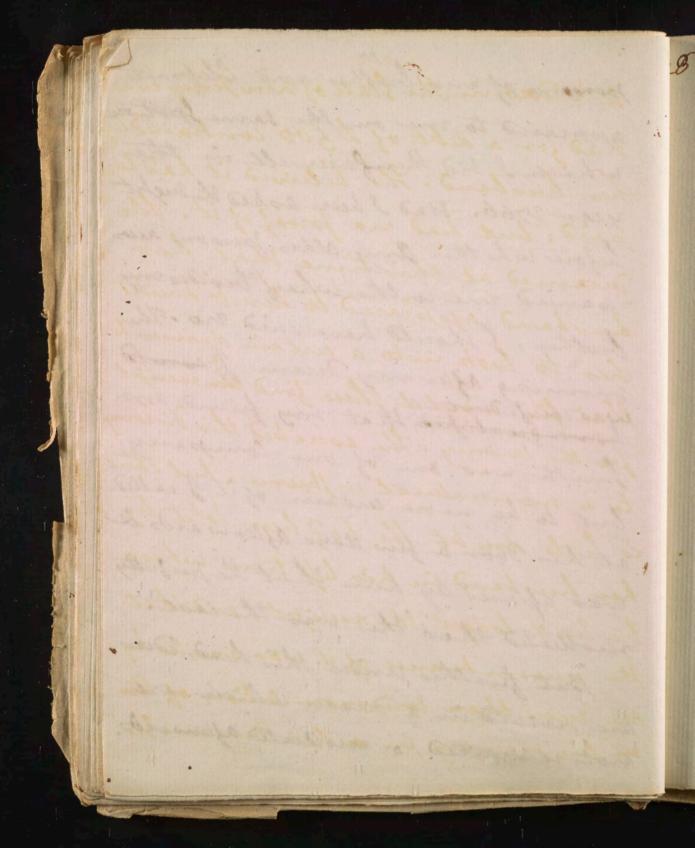
Elevelled the fact I mentioned formerly of a gentleman in this city resoluting in a Frence that he had taken a done of lemannen first twents your before, although he deland the might before he took it that he had runes tasted it.

incomparity of discase. I shall illustrate it in two or three of the familhies & operations of the mind.

I The enemory is formationes so much more caritid in a dream than in the weeking flate, that ideas that have appa. rently perished from the brind, are revived in the Tream? I sailed from this city in the snowth of August 1766 for winkingh by the way of liverpool. Dry brother, and a fellow graduate at the Jeney College mor Son the brith aumpanie) me to the wharf where I embashed In the humen of 1802 I dreamed that 9 lumbashed at the same wheef in order to go to Dinburgh for the purpose of prosenting the thirdy of meticine. The



persons of my brother and Clapmate appeared to me on the same spoton which I bid thenfarewell in the year 2766. Had I heen asked the night before whether any other person aun - panied me to the Wharf besides my brother, I should have said, no. The enoming After my Tream of world was confident that my friend me Smith was one of our Company, but to be more certain of it I called at his door a few days afterwards & was apured by him that he purjutty resolveted that this was the case. But further under this head, ideas are revived in a Tream which are not recognized, or eccollected aftenwards.



a widow in the State of new Jessey evas trud for a debt of £ 500 contracted by her husband. The believed it had been paid, but had no proof of it. The Dramed at this time that her husband appeared to her, & directed her to look into a certain drawer to that the would there find the recipt for the enony. The ascribed this discovery to a insernatural inshume, but there is little don bet the had been loted by her husband in his life time where he had lodged the receipt, and that the remembeance of it was excited by the envir than common action of the en her enemory in a her Dream. See!

had for a debt of the secretarial de de de de de la la la des Sector dut has no party of the the Dreamed at this time man have EELIE of work of Carringage Constant has to pook winter a centimin document be that the would then find In months for the Enginey. The averabed this discounty in superadual influence, but there little done let the has been loted by has been been in his life trine behear he had longed the anappet, and elected the accommon deserte of it is to a constitute of Edgen Commence action of in wind with the war had had a fine

here gentlemen how phopialing the June of the mind as a branch of physiology cornects Superstition I'm exjecting this case from the list of enjecting this case from the list of

one of them, we assure your for to doing, we reject the Bible, and a render way man books a Channel of reve: way man books to himself, the absurdity of - lation to himself, the absurdity of

here you don't here beto with the a dept to be grown to the said of the har hard the telesia is had he heis, but his no part of in the Hout how for they Trams are to be regarded as enjunatural in modern himes, it is now my business to Determine. There an different Opinions your this heliget and much has been said in favor d'al. There: I shall not deide repron either of them. The first of the party of the p the account bearing of it you course the the first than consider action of the m his first of the first of the

here gentlemen how phosiology the Time of the mind as a branch of Johnsology comuts Superstition In existing this case from the list of evelations, let it not be supposed that I a deny the instense of rivilations in Dreams in the ages of the prophets and aposttes of the old & how testement. I admit them with the welstins which were must by ligns, voices and personal interviews, but I believe they all ceased together with the lives of the apostles, and that in admitting one of them, we admit them all, be in to doing, we right the Bible, and way man bourself, the absurdity of

France of This ring to a france behaviolegy concerts frequestilled exceeding these case from the anulations, let it not be coppe I me devel the printering Delenno in the ages of the pres and appetted of the 100 ft prince to trainer I admit them with the condition which were exast by Kynes Vivile go mound in minor but g. Whise they all comes together with the liver of the apostles, and that in admitten you of them, we admit them alled to doing me arject the Bible and enan business to Chrismanil of your ingoelf : The aboutable as

of which is two obvious to beesposed. This Subject will ocur again presently of 2 The Understanding is bornetimes existed above par in a dreamy heme we hear or read of the envet cherated sentiments, and youher concined, on lettered by persons in this flup . Thems. have been composed in this thate of the mind. The alabrated but unfortunate mm Robinson sam a Doranged man from her window in the Streets of Bristol known by the name of mad lennny! The right aftenwards the took a Dose of opium, and in the partial existement of her mind die: - tated to her danishter that incom: -parable little pour entilled the

The impulse of the will upon the · Spiritor of the bladder though but feebly stimulated by the Usine, and is only because the muscles of the bladden become rigid by age for the will to move them, that many ord people do not wet their beds wor as often as Children.

The second second to the second second

the trivial property of the pr

The could be the second of the case of the

entitled the water forces will as Demany them

marriae. The west Day the had no knowhase or rudlestion of that elegant performance. 3 The will acts with meternatural force in Dreams - hence forger sists rayes and we often wahe in Arts of assentement, such as kicking and thisking our water against vigities which has papious and appetition; Tear, love and the Domestie apputions supposed Terrences. lihewise excus this ratural force in Dreams. Children wet this beds from 4 The apprehite arguines thought in a Dream: This is proved by Seminal emissions which take place blugs - and which never taken place from the base influence of the will in the waking Stale. The appetite for food is often existed in a Tream

and property V aspecially the eyes -

isos ardares after a hearty Supper. In this Case it exceeds in its degree the appetite of health, or of the waking withing enou occurs in the encuse of the thurght of the different families of the mind that have been mentioned, Ihan what occurs in the lenses. The lop or quisseence of Due of them is who mys followed by the energiase of though in the others; in like manner the Suspension or fleep of one or more of the families, is followed by quater Vigor in those that are above the How Meeping point. The Declusion of all impressions upon the fenses in fleys adds likewise

down and describe a fine a leasting frappier. he this that it exceeds in its degree thin apprehite of health , or of the westing. anding more occurs in the window · Meles of the party of the repaired placet of the major that have been membered the one wheel some in the facilities list of or presence of done of him is about of Money has the presence of the opin in the orient in this comme Assessment of the or some of the families is followed by grante they was the one the at one shipping the bypa thering lyping the dephysion of all my office

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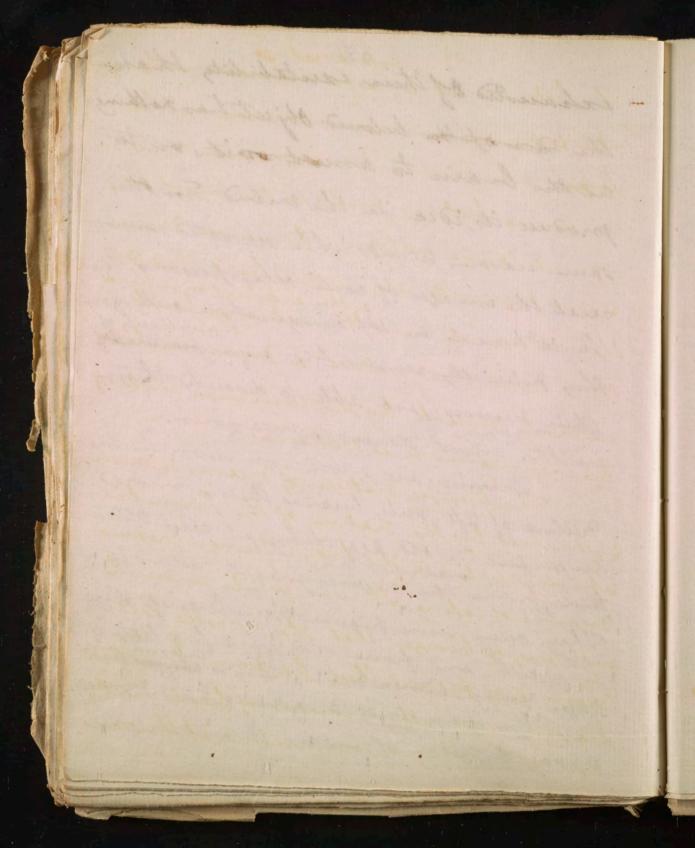
to the thought of the waking faculties of the mind. It is from the thought, and one - casional Cornetness of Dreamothat they are lountimes mistaken for realities. Defunie in his medical reports relates a lase of this kind in One of his patients, but was so confi-- Dent of the reality of one of his Dresmo Mat the Doctor did not contradict him last he thruld offend him. Some people I believe have lost their Characters for Veracity by relating things as facts and within this own knowhole that so only paper through this minds in the four of a birid and Connected However thange it may appear it

to the throught of the work of the mainter or see . V Let the lady toho is coverted heware, " of the gentleman who projessed to be in love with her, and as a most of it letts her, he dreams of her every night. He is a deciver let him be who he will, for he brolates in this delaration a fised law in the Ournerry of the brind, I believe hour love o because by estating the ingo so her and within their one know see the. so only before this mine having franch it was properly

a curious fact that we seldown Tream of persons who are most dear to no. Lover Dream of cach Other only in the beginning, or in the Dubining flate of their love for each Other. The late mobile whom in: -formed me that he was own years under the influence of an Ardent affection for a lady, and that During all that time he river Once Treamed of her. The rea-= 20m of this, I suppose to be the image: - nation and memory are so home down by Constantly thinking of the beloved Object during the day, that there parts of The brain in which the memory imagination are tested are cither endued to 20, that is the Heeping point, on if they are not, they are so completely

V this smiling, flasting and crying in their Sleep.

exhaustes of their excitability than the idea of the beloved Object has nothing in the brain to amost soit, on to produce its idea in the mind . For the same reasons friends when reperated cannot real the images of each other persons. The Soult here is in the imagination only for puntimity of they districtly remember every furtinity their persons, are able to describe them in the most amosate munarer. Duamo are most common in the Duline of life, only buranse thep is more time, from the discuses which attendit. They occur more prequently in lishness than in health, and from the imperfect flate of Slup. Groung Children duam. This is the State from the Character of Dreaming descends much upon the action of entain Stimuli upon



The body ench as soforth Iladder soboline. - to pour on an uneary printion of the boto were formerly mentioned. The morning light is purhaps the most fre: = great Course of them, - here we Dream most frequently about day light. Indeed either external or internal there is scarcely any thinneles so fuelle. That will not moduce a Driam inhabits undered initable by the common modes of life among civilized trations. The Sperific Erature of Treams is much influenced by the nature of the Mismuli which applied to the body. Thronger produces Duams of cating . It was while under the influence of hunger that the apostle Peter Treamed of sering a theet let down from heaven with all manner of busts in it, and of hearing a command at the same V Dugal Stewart tells in Hat a friends of his who pland a bottle of hot water at his best when he went to bed Dreamed Dreamed Water What he was walking upon mount Other was and of another who with a blister Drawing upon his head dreamed that he was scrept by the Indians.

time to slay and cat'! The cold indued by a Change of the weather in the tright product Trams of intense bufferings from it. The thingship of a pin thous tinto the buck of a prious mis his of the grapel while asleys made him ery oret - the um I know What Pr Paul meant by a chorn in the flesh?! - this connection of Treams with The Stimuli which excite them is Justher and more forwardly illustrated by an ance. - Dote related by gr Beathi in treating upon this believe. He bets us a young officer went though all the fours of a duling consignerer of certain ideas existed in his mind by whisping was insults and a Challegege in his can . He awake at last from the emploison of a protol which

the Suit of impressions made upon the brain which have not completely worn themselves away before we fall asleys. At I have known a single word when though impressed upon the when though impressed upon the brind, become the principle of a long & intensing dream.

Lad bun put into his hand, & which he believed he had find discharged at his Draws are liberated further influenced antagonist. bey the Subjects which have previously occupied the virind. Of this there are proofs in the enserience of every body. By inquiry we Thall find they are more on less related. by Jonner aprivations. They are often Dreams are most connected When we hold convenations in them, for Lan. = graze amots the rapidity & inequality of our thoughts. It is probable I said formerly, the inchis want of language's butes between senders them incapable of grasping wich a counter of Edeas at once as to enable them to reason.

eldom restimber this Dreams.

Whey are sometimes revived when anistely forgotten by as word, or an object valuated to them by me and of appointion.

we are sometimes conscious of ha:

ving dreamed, boothood & feel pain or pleasure in that Consciousness without being ableto seedlest there over Dreams. This was the case with behaviored being the Dream that disquieted him which Daniel discove:

wered & afterwards interpreted. For Thomas

Dreams may be resumed when we wish it, by retaining the same position of our botis, and particularly of our heats in bed in which the Franco occurred. The oblivious of our dreams may be mounted when we wish it, by keeping our eyes that for some time after we awake. They are oftenest remem = bud when we wake gradually. But there are not only morbid on insignlar thoughts called Dreams in Slap, but costain morbid actions from a Internetural excitment in urtain parts of the brain Determining an in: = they of newous power into the mus: - cles of in Wohnstory motion. Characterisms I said fromesty that Imagination

Brown was in his Religio medici where dreams where of a desert nature or in Devotions or compressions in Compresitions in which of an elwated trature regrets very much the that he could not resollect them the enough after he and from

differed from memory in rudlling Sensations as well as Deas. In Sleep Dreams the Hrought of the imagination goes much fristher - it seedle not only knoations, but notions which are infested into the muscles, and discover themselves =

